

NEWSLETTER CEC-MASVIDAL

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18/ 022018

Equatorial Guinea: a success!

We are very pleased to inform you that the **social dining room** and the **food bank** for the City of Bata are already a reality. After much effort and dedication, these projects have been able to execute 100% of the forecasts, and this has been thanks to four fundamental pillars, essential to explain the success:

1 *The God's hand-*

We cannot understand the realization of these projects without the effective intervention of Providence, especially when CEC-Masvidal is a small entity, with few means, and that has only about a hundred brothers and sisters between partners and supporters. All efforts and dedicated efforts have been for Glory of His Name and signs of fulfillment of his Kingdom of love with the most disadvantaged.

2 *Your solidarity effort-*

Little by little we have achieved 100% of the material-economic resources that we had marked, until the last moment, when we thought we would not arrive. We want to especially thank the brothers and sisters of the districts of the area of influence of Barcelona for having made a contribution to the group that exceeds 80% of the proceeds. We also want to highlight -in an ecumenical way- that there has been a very symptomatic and joyful parity between the contributions of Protestant and Catholic members.

3 *The bet of the Hermanos Martínez Foundation-*

The departure for the social dining room was € 3,485.00, of which CEC-Masvidal has collected € 3,000.00. As soon as the Hermanos Martínez Foundation received our collaboration proposal in these two projects, their commitment was exemplary: they made the delivery of the material in the city of Bata, covered the € 485.00 that was missing, and made a donation of shoes, balls, clothes and didactic material. In addition, they have established a strategic alliance with the church to make periodic contributions to the food bank.

4 *The involvement of the local church-*

We are especially happy about the responsibility and full participation of the local church (the Iglesia Misionera Montaña de Dios) in the management of both projects. The food bank will be nourished by punctual contributions from the Hermanos Martínez food chain, and by a series of proactive actions by the ecclesial community: solidarity contributions of food by the members; play activities in exchange for food such as doing a car wash, theater, singing contest, concerts, football matches, etc; awareness and monitoring in schools; food collection at the supermarkets doors, craft sale...

You have access to invoices and proof of payment in [this link](#).

We have to you a collection of photographs:

December 30th, 2017

- Partial delivery of the material purchased by CEC-Masvidal, by the Hermanos Martínez Foundation to Iglesia Misionera Montaña de Dios:
 - Tables, chairs, plates, glasses, cutlery, pots, pans and cooking tools.





January 14th, 2018

- Delivery of the rest of the material purchased by CEC-Masvidal, by the Hermanos Martínez Foundation to Iglesia Misionera Montaña de Dios:
 - Food, fuel gas, an electric fire, a fridge and a freezer.
- Delivery of an own donation from the Hermanos Martínez Foundation to Iglesia Misionera Montaña de Dios:
 - Shoes, balls, clothes and teaching materials.





January 28th, 2018

Inauguration and blessing:



More pictures for the next issue of our newsletter.

Other news

New missions output

We are pleased to inform you that, in our constant desire to do missionary work, we are exploring new projects to reach more people. That is why our missionary Enric Ainsa traveled on January 13th in the city of Montevideo, Uruguay, to carry out the necessary surveys and study their viability. Your stay is initially scheduled for two months. We will inform you in the next newsletter.

2018 - Week of Prayer for Christian Unity

Held between January 18th and 25th, there is a growing awareness among many Christians to live and share a blessed ecclesial communion among all the members of the Mystical Body of Christ. But there are also those who, in the face of it, become radicalized in their anti-ecumenical positions and seek to compromise the authority and good image of those members who are committed to unity in diversity, both in the evangelical world, in the Catholic world and in the Orthodox world. The fierce criticism of Catholics against the figure of Pope Francis, or the furious attacks of evangelical denominations against historic Protestantism, all as a result of recent ecumenical approaches, are not understandable among Christians who may have had experience of mercy and love of our God. It is everyone's job to do pedagogy in these areas and, above all, to pray to God for the harmony of all his children.

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ESPERIT MISSIONER
EBIL WIZZIO

If you think your heart asks you to do mission perhaps you are in a position to provide economic and material resources to make it possible.

HELP US TO HELP

Triodos Bank - IBAN:

ES63 1491 0001 21 3000089467

TODAY, OH THAT YE WOULD HEAR HIS VOICE!

There are people who do not know what is happening in their environment and cover their ears to not hear the cry of the sufferer. And this is a great disgrace.

There are people who know because they need to know their territory, to analyze, they think, they discuss, they sentence, happy to know more than others. And this does not help much.

There are people who find out and seek to know more and often make a gesture, they sign a document, they put their hand in their pocket, they begin to suffer for others, and this is already much more.

There are people who are aware, because become close, they commit themselves, they pull ahead initiatives, they take risks, they accompany, they no longer rest, and they join their clamor to that of the suffering. And this is certainly much more and it is also very effective.

Where are we who so often put on our lips the name of God? I want to remember some words of the martyr bishop Oscar Romero: *"There is a criterion to know if God is near to us or far away. Everyone who cares for the hungry, the naked, the poor, the disappeared, the tortured, the prisoner, the all flesh that suffers, God is near. What you do to the brother, you do to God"*.



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