

NEWSLETTER CEC-MASVIDAL

language: english

september - october 2017

16/ 102017

Our news

Equatorial Guinea social eater status

Statement of accounts- As of today and thanks to your generosity, we have collected 50% of the budget, and we are within the schedule. We will present the accounts at the end of the quarter.

We continue working to achieve the target marked with email campaigns, sale of solidarity products in stores,

conferences and public presentations, requests for support from companies, etc. We have also made two videos to disseminate this project, and we have an open bank account to receive the contributions.

Important: we encourage you to help us organize a presentation in your environment!

Committed activism

We want to involve all parties!!!

We have managed with the 'Fundación Hermanos Martínez', located on Lazarote Island and associated with the largest food distribution network in Equatorial Guinea, their commit to making food contributions to the Bata social eater. We will confirm this information soon!

Acts of the 5th centenary of the Reformation

Equipo Ecuménico Sabiánigo

1517-2017 REFORMA PROTESTANTE 500º ANIVERSARIO

Celebración ecuménica de la Reforma

Sábado 28 de octubre de 2017
A las 12 horas
Capilla del Colegio Santa Ana
Plaza de Santa Ana, 4 - SABIÁNIGO

1517 2017

CEC-Masvidal was invited on October 28 to participate in the Ecumenical Celebration of the Reformation, sharing worship with different Protestant denominations, and the Catholic with the outstanding presence of his prelate Bishop Julian.

Diario del Alto Aragón — Lunes, 16 de octubre de 2017

Domec y Aínsa hablan sobre "el ecumenismo en misiones" en Biescas

El sacerdote y el pastor evangelista explicaron sus proyectos en Bolivia y Guinea

Mercedes Portella

BIESCAS. El ecumenismo en misiones fue el título de la mesa redonda que el pasado viernes se celebró en Biescas con la participación de Miguel Domec, sacerdote católico y misionero, y de Enric Aínsa, pastor evangélico y misionero. Ambos explicaron los proyectos que desarrollan, uno en Bolivia y el otro en Guinea Ecuatorial.

Miguel Domec lleva 23 años viajando al país andino. De hecho, el viernes estaba recién llegado de su viaje de este año.

El sacerdote explicó que con el dinero que recibe de donaciones de particulares, asociaciones y colectivos,

los proyectos en el Altiplano de Bolivia se centran desde hace un tiempo, además de los tradicionales, en un fondo de becas. Gracias a ellas, en estos momentos 35 chicos y chicas pueden cursar estudios universitarios.

Principalmente estas becas son para el transporte y la matrícula. "Se trata de que nosotros les ayudemos para que ellos puedan desarrollar su futuro", dijo el Domec.

Enric Aínsa ha estado este año en Guinea Ecuatorial con la Comunidad Ecuménica CEC Masvidal, que en la ciudad de Bata está poniendo en marcha un comedor social y un banco de alimentos que se espera puedan entrar en funcionamiento en las próximas navidades. "Vamos bien pero hay mucho trabajo por hacer. Ayudemos a ayudar", comentó el pastor evangelista. ●



Enric Aínsa y Miguel Domec, durante la mesa redonda celebrada en Biescas.

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Celebration with the Anglican Church (IERE)

Likewise, the events of the commemoration of the Reformation allowed us to also enjoy the invitation of the Anglican Church in Zaragoza to participate in the joint prayer between Catholics and Protestants on October 31.



join prayer in Zaragoza



ecumenical celebration in Sabiñánigo

Those that today we met in the parochial center we have had to conquer the temptation of remaining in our houses warm and comfortable, of remaining with the friends or simply the idea of taking the car and of moving of one village to other to be able to come on time.

As we are entering greet with happiness the acquaintances and with a little more of shyness to those who it are not so much, it is always a happiness to see new faces. And while it approaches the time, we take seat and begin the meeting of the ecumenical team with a prayer, asking to the Spirit him to guide us and to accompany.

While the meeting continues its course I get lost in my thoughts. Only two years ago he did not know anything about the Ecumenism and what about this, when my pastor invited to me to accompany him to a meeting I felt a little confused; nowadays it seems it's fundamental in the any Christian's life. When I see the persons who are assembled here: Anglican, Protestant, Orthodox, Catholic... with the only goal, which is to look for the unit between all of us, to strain for looking for the meeting points in our different denominations, and to be sure that everything is done for and to God, I cannot for less wishing this to be the normality of Christ's Church.

As members of the Universal Church of Christ, as his disciples, we would have to be more concerned in to understand the message that the Teacher bequeathed us. We should center on the help to the disadvantaged, to the suffers, to the has been repudiated by the society. We should work closely, like different members of the same body and under the only direction, as Pablo left us in the first letter to the Corinthian ones 12:12 *"Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ."*. Instead of this, often we meet churches worried in filling banks, in collecting tithes, in dictating rules of behavior, in maintaining a comfortable position and in making enemies who isn't thinking like them.

Christ came to save us to all, to love us to all and to excuse us to all. In his day by day he surrounded with the humble people and often he was a revolutionary, he did not make himself comfortable in a building and He don't limited himself to reading repeatedly a book, he went out to the street, He listened to the people, he consoled, he laughed and he cried with them. Sometimes he got angry and despaired and sometimes he was docile. But what it never did was to move away from God, of his Father and of fulfilling his will.

Inside the ecumenical team, I see this return to the simplicity of the service to God, this unit in the faith and in the confidence in God. Those that we have met, we have been capable of learning to see the neighbor as a brother, of knowing that although there are things in which we are not going to be able to agree, we are going to work together for taking Christ's message to every corner of the earth so that they all can feel the pleasure and the peace of being God's children, we are going to teach them that when we lift our voices and pray with the words that Jesus taught us, that all of us -independently where from we congregate- we believe and affirm that God is our Father, that we all are brothers and that we want to do his will.

The ecumenism has not been born to fill banks in buildings, has been born to bring the souls over to God.



*Erika Aguerri
Cristianos Monrepós
Biescas (Spain)*